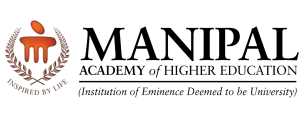
***TITLE OF THE PROPOSAL***

PhD Proposal Submitted to



By

***Name of the Candidate***

***Designation/Registration number***

***Department***

***Institution/Organization, Place***

Under the Supervision of

***Name of the Supervisor with Address***

***Name of the Co-Supervisor/s with Address***

**Department**

**Organization**

1. Introduction
2. Literature Review
3. Research Gaps identified
4. Objectives
5. Detailed Methodology
6. Expected outcome
7. Importance of proposed research investigation
8. Research Time plan (*Please refer to the template given below*)
9. Pilot study / Preliminary work done
10. Details of Expenses and source of funding (detailed break-up of research related expenses for consumables/software/equipment/travel etc. to be given along with details of source of funding. If the study does not require funding, same to be mentioned with justification. Scholarships/fellowships awarded to the candidate should not be mentioned under research related expenses mentioned above.
11. References
12. Course work details suggested by DAC with credits (*Please refer to the template given below*)
13. Similarity check report having *total word count, index < 15% and exclude Matches<3* duly signed by the candidate and guide. (*Please refer to the sample given below*)

**All sections are mandatory**

**Course work detail template**

|  |  |  |
| --- | --- | --- |
| **Serial No.** | **Course name** | **Credits** |
| 1. | Research Methodology | 4 |
| 2. | Research and Publication Ethics | 2 |
| 3. | Course 3… |  |
| 4. | Course 4… |  |

**Sample Research Time Plan**

[for Full time candidates - 3 years 6 months (42 months), Part-time candidates - 4 years 6 months (54 months)]

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Research Activity (TEMPLATE-to be edited as per the requirement)** | **Time in Months ( from admission)** | | | | | | | |
| 06 | 12 | 18 | 24 | 30 | 36 | 42 | 48 |
| **Course Work** |  |  |  |  |  |  |  |  |
| **Literature Survey** |  |  |  |  |  |  |  |  |
| **Methodology Step 1** |  |  |  |  |  |  |  |  |
| **Methodology Step 2** |  |  |  |  |  |  |  |  |
| **Methodology Step 3** |  |  |  |  |  |  |  |  |
| **Methodology Step 4** |  |  |  |  |  |  |  |  |
| **Half Yearly Reports** |  |  |  |  |  |  |  |  |
| **Conference presentations** |  | **C** |  |  |  | **C** |  |  |
| **Journal Publications** |  |  | **J** |  |  | **J** |  |  |
| **Preparation of Final Thesis** |  |  |  |  |  |  |  |  |
| **Synopsis presentation** |  |  |  |  |  |  |  |  |
| **Submission of Thesis** |  |  |  |  |  |  |  |  |

**Similarity check report sample (to be signed by the candidate and guide)**

A screenshot of a computer

AI-generated content may be incorrect.

A screenshot of a computer

AI-generated content may be incorrect.

A yellow circle with words

AI-generated content may be incorrect.