**Annexure 7**

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| **Application for co-guideship from proposed Co-guide**  **(Applicable for Part-time PhD - Working Professionals only)** |

*(Please type information; hand-written applications will not be considered)*

1. **PERSONAL DATA**

Name (in block letters): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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*Affix your recent passport size colour photograph*

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Date of Birth:

(dd/mm/yyyy)

Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Employee ID (for MAHE researchers only): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Department: Institution/centre name: ­­

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Gender: Male Female

Permanent Address:

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Pin

Address for Correspondence:

(OFFICIAL)

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Pin

Phone: STD Code Number

Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail/s: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **ACADEMIC RECORD (Enclose attested copies)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Degree Obtained | Year | Institution | University | Class/Awards |
|  |  |  |  |  |
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1. **TEACHING RECORD**

|  |  |  |  |
| --- | --- | --- | --- |
| Designation | Department | Institution | Period |
| Current |  |  |  |
| Past |  |  |  |
| Past |  |  |  |

1. **RESEARCH RECORD**

|  |  |  |  |
| --- | --- | --- | --- |
| Designation | Department/Lab | Institution | Period |
| Current |  |  |  |
| Past |  |  |  |
| Past |  |  |  |

1. **ANY OTHER WORK EXPERIENCE**

|  |  |  |  |
| --- | --- | --- | --- |
| Designation | Department/Lab | Organization | Period |
|  |  |  |  |
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1. **RESEARCH PUBLICATIONS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| International Journals | National Journals | International Conferences | National Conferences | Reviews | Books |
|  |  |  |  |  |  |

1. **DETAILS OF 3 SCOPUS/WoS INDEXED ORIGINAL RESEARCH ARTICLE PUBLICATIONS AS FIRST/CORRESPONDING AUTHOR**

**(Review articles/meta-analysis/ letter to editor/co-authored articles etc. will not be considered)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl No** | **Title of the Article** | **Name of the Journal** | **Indicate Journal indexed in Scopus/WoS** | **Month and Year of publishing** | **Indicate**  **First Author/**  **Corresponding author** | **Link to article if not yet reflected in Scopus** | **Link to your Scopus profile** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
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1. **RESEARCH PROJECTS UNDERTAKEN / GRANTS SANCTIONED AS PI**

(In last 5 years, enclose proof)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Name of the Funding Agency | Title | Period | Amount |
|  |  |  |  |  |
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1. **RESEARCH PROJECTS UNDERTAKEN / GRANTS SANCTIONED AS Co-PI**

(In last 5 years, enclose proof)

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| --- | --- | --- | --- | --- |
| Sl. No. | Name of the Funding Agency | Title | Period | Amount |
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1. **NUMBER OF THESIS GUIDED/GUIDING (enclose a detailed list)**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Guided | Guiding | University |
| P. G. |  |  |  |
| Ph. D. |  |  |  |

1. **H-Index from Scopus Profile:**
2. **Total Citation from Scopus Profile:**
3. **BROAD FIELD OF ACTIVE RESEARCH/ SPECIALIZATION (Provide 3-6 key words only)**

**(This will be mentioned in the guideship/co-guideship registration letter issued by CDS, MAHE)**

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I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby declare that the information I have furnished here are true to the best of my knowledge.

Place:

Date: Signature

**RECOMMENDATION BY THE HEAD OF THE DEPARTMENT OF MAHE INSTITUTION (where part-time scholar is admitted)**

I recommend and forward the application of Prof./Dr. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for the PhD guideship of Manipal Academy of Higher Education. Our department does not have any objection to him/her guiding the PhD candidates at Manipal Academy of Higher Education.

Place:

Date:

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Name and Signature of the Head of the Department***

(With seal)

**Phone:**

**Email id:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RECOMMENDATION BY THE HEAD OF THE INSTITUTION**

**(Where part-time scholar is admitted)**

I recommend and forward the application of Prof./Dr. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for the PhD guideship of Manipal Academy of Higher Education. Our Institution does not have any objection to him/her guiding the PhD candidates at Manipal Academy of Higher Education.

Place:

Date:

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Name and Signature of the Head of the Institution***

(With seal)

**Phone:**

**Email:**

**ELIGIBILITY**

**Co-guideship:**

1. **Researchers with MD/MS/MDS:**

Must be a postgraduate medical teacher as per MCI/DCI guidelines (or five years of teaching experience after MD/MS/MDS) and have three original research publications in SCOPUS/WoS indexed Journals. In all the three publications the researcher should be either first author or corresponding author.

1. **Researchers with PhD:**

A minimum of three original research publications in SCOPUS/WoS indexed Journals. Proposed co-guide should be either the first author or corresponding author for these three publications**.**

**INSTRUCTIONS:**

**Enclosures:**

1. Master’s degree and PhD Degree Certificates (attested)
2. Research papers (Only the page/s reflecting title of the article, journal name, month and year of publication, authors, affiliation, corresponding author and abstract)
3. NOC from the proposed co-guide’s current employer

**Others:**

1. Applicants from non-MAHE organizations should forward their applications through MAHE institutions only. Applications submitted directly will not be considered.
2. Circular vide ref: MAHE/DRTECH/CIR-T dated January 25, 2019, Sub: ‘Evaluation of Research output in Humanities, Social Science, Management and Architecture’ may be referred to submit relevant documents from the respective specialization. (Annexure 20)

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| --- | --- | --- |
| **FOR CDS OFFICE USE ONLY** | | |
| **Documents Screened:** | YES | NO |
| Attested master’s degree and PhD Degree Certificates. |  |  |
| Three research papers |  |  |
| NOC from the current employer (for researcher from non- MAHE institutions only) |  |  |
| PhD Co-Supervisor approval number allotted with Date: | | |
| Remarks, if any: | | |

**Annexure 20**



